

ST. JOHNS COUNTY PUBLIC LIBRARY SYSTEM

6670 US 1 South St. Augustine, Florida 32086

LIABILITY WAIVER RELEASE FOR PARTICIPATION IN ST. JOHNS COUNTY PUBLIC LIBRARY SYSTEM FOOD PROGRAM

By signing this sheet, you hereby acknowledge that attendance at or participation in the Teen Financial Literacy Workshop on 6/14/2025 by you, including the consumption of food prepared during the program, could cause injury to you. By signing this form, you also acknowledge that food or beverages served at the Teen Financial Literacy Workshop may contain any or all of the following ingredients: milk, eggs, peanuts, tree nuts (including almonds, cashews, or walnuts), fish, shellfish, soy, and wheat. As material consideration for St. Johns County to allow you to attend the event, you agree to assume any and all liabilities or losses which may result from or arise out of attendance at or participation in the Teen Financial Literacy Workshop at the Bartram Trail Branch.

BY SIGNING THIS SHEET, YOU ACKNOWLEDGE THAT YOU HAVE CAREFULLY READ AND FULLY UNDERSTAND THIS RELEASE OF LIABILITY.

| | Name | Signature |
|----|------|-----------|
| 1 | | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |

| 12 | |
|----|--|
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |

| 36 | |
|----|--|